## \*\*EMPLOYMENT APPLICATION\*\*

## NEW SIMPSON HILL CSD #32 95 TUNNEL HILL ROAD TUNNEL HILL, IL 62972 PHONE: (618) 658-8536 FAX: (618)658-5034

| NAME  |  |  |  |  | SS #  |   |  |
|---|--|--|--|--|---|---|--|
| ADDRESS   |  |  | :  | ,  | ,   |   |  |
| PHONE   |  |  |  | (CITY) (STATE) (ZIP) HEALTH STATUS                               |   |   |  |
| POSITION DESIRED  |  |  |  |  |   |   |  |
|   |  |  |  |  |   | . L)  |  |
| E D U C A T I O N<br>SCHOOLS/COLLEGES ATTENDED  |  |  |  |  | DEGREE  | GRADUATION<br>DATE  |  |
| EMPLOYMENT HISTO  |  | _  | DATE   | DATE   | E REA   | ASON FOR  |  |
| EMPLOYER & LOCATION   |  | POSITION   |  |  |   | LEAVING   |  |
|   |  |  |  | ,  |   |   |  |
|   |  |  |  |  |   |   |  |
|   |  |  |  | ,  |   |   |  |
| REFERENCES<br>NAME  | ADDRESS  |  |  |  |   | PHONE   |  |
| BOARDS OF EDUCATION AR EMPLOYING A PERSON W HO IS CRIMES HEREIN. IF THE CR COMPLETE AT THE TIME AN THAT THERE HAS BEEN SUCH NULL AND VOID. HAVE YOU IS CIRCLE: YES OR NO IF | HAS BEEN<br>RIMINAL B<br>EMPLOYM<br>H A CONVI<br>EVER BEEN   | CONVICTED OF CONTROL O | OMMITTIN<br>VESTIGATI<br>IS SIGNEI<br>OYMENT A<br>CRIME OT | G OR ATTE<br>ON REQUI<br>D, AND THE<br>GREEM EN<br>THER THAN     | MPTING TO C<br>RED BY ILLIN<br>E SUBSEQUEN<br>IT SHALL IMM<br>A ROUTINE T | OMMIT THE NAMEI<br>NOIS LAW IS NOT<br>T REPORT REVEALS<br>IEDIATELY BECOME<br>RAFFIC OFFENSE? |  |
| (DATE)  |  | (SIGNATURE)  |  |  |   |   |  |
| **************************************  | ************* S FALSE STA' ********** MINATE ON ' Y DISCHARG | **************************************   | **************************************                     | ************* MAY BE GUII ************ GION, NATION S IN THE REC | ** ***********************************                                    | A MISDEMEANOR.  ************  SEX, MARITAL STATUS  CTION OR EMPLOYMENT                        |  |
| **************************************  | S FALSE STA' ************* MINATE ON ' 'Y DISCHARG'          | **************************************   | **************************************                     | ************* MAY BE GUII ************ GION, NATION S IN THE REC | ** ***********************************                                    | **************** A MISDEMEANO ************* , SEX, MARITAI CTION OR EMPI                      |  |